



Photography Department

Superintendent: Barry Pedley

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Phone: 402.441.6545

Online Registration Deadline: Wednesday, August 3, 2016

Check-In: Monday, August 8th 2:00pm-7:00pm, Lincoln Room

Judging: Tuesday, August 9th, 9:00am, Lincoln Room (Closed to Public)

Show Times Open to Public: Wednesday, August 10th – Saturday, August 13th, 10:00am-9:00pm

Entry Fees: None

Premiums:

- 1st place: \$5.00
- 2nd place: \$4.00
- 3rd place: \$3.00
- 4th place: \$2.00 (only in Youth)
- Champion: Additional \$5.00
- Reserve: Additional \$3.00
- Best of Show: Additional \$5.00

The 2016 Best of Show will be eligible to represent Lancaster County in the 2017 Nebraska State Fair's "Best of County" class.

PREMIUM PAYOUTS will only be paid during the release times at the Premium Payout Station. No payouts will be paid at any other time. If you do not collect your premiums during these times, you will forfeit your winnings!

Release Times: Saturday, August 13th, 9:00pm-10:30pm and Sunday, August 14th, 9:00am- noon.

Exhibits not picked up by noon Sunday, August 13th will become the property of the Lancaster County Super Fair.

SHOW RULES

There are three Photography Divisions, one for Adults (19 & up as of January 1, 2016), Youth ages 10-13 (as of January 1, 2016) and Youth ages 14-18 (as of January 1, 2016). Due to space limitations only one exhibit may be entered for each class number. The same photograph cannot be entered in more than one class. Exhibits must be entered and picked up on dates shown above. Photographs previously entered are not eligible.

Size of the Photo: Minimum 8"x10", Maximum 11"x14" and mounted.

Mounting: All photos must be mounted on foam board or mat board and may be single-matted. Mounting size must be 11"x14" except Class #417 Panoramic. Photographs must be unframed. Do not cover with cellophane, acetate or glass. NO HANGERS, PLEASE.

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Lancaster County Fair are not eligible. Photos that have been altered or manipulated in any way, through a photographic, digital, manual or computer process must be entered in either Youth Class # 106 or #206 "Anything Goes" or Adult

Class #309 or # 417 "Anything Goes". Photographer's name, initials or a date must not appear on the front of the photo. Each photography must have a title.

Identification: Please place the following information on the BACK of each photo:

Exhibitor's Name – Address – Tel. No. - Class # and Title

Judging:

Judging is merit-based and will be conducted according to the following criteria:

Technique: Focus, lighting, exposure, depth of field

Composition: Focal point, balance, framing

Impact: Creativity, interest, mood/humor, appropriateness for class, the "WOW" factor.

At judges' discretion, no placing will be awarded if exhibits do not merit placing. At Superintendent's and Judge's discretion classes with few entries may be combined with others, and classes with an overly large number of entries may be sub-divided.

Due care will be exercised in handling each exhibit. The Lancaster County Agricultural Society is not responsible for articles lost, damaged or stolen.

Special Awards:

The Best of Shows will be selected from the Champion Black and White Photo and Champion Color Photo for both adult and youth divisions.

People's Choice will be determined by a vote of fair goers for adult and youth divisions.

The Adult Best in County Photography Award winner qualifies to enter into the Nebraska State Fair. The Photography Department Superintendent will provide the winner with instructions and forms needed to enter the exhibit in the Nebraska State Fair.